

**City of Hankinson – Agenda – July 1, 2026 - 6:00 p.m.**  
**Hankinson Community Center**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIENCE**
- 3. REORGANIZATIONAL MEETING (see next page)**
- 4. PUBLIC COMMENTS**
- 5. APPROVE MINUTES**
  - a. **June 1, 2026 – Regular Meeting**
- 6. ADDITIONS TO AGENDA**
- 7. LAW ENFORCEMENT’S REPORT – Deputy Keller**
- 8. MUNICIPAL JUDGE’S REPORT – Judge Hernandez**
- 9. COMMUNITY CENTER REPORT – Kennedy Campbell**
  - a. Blinds Estimate
- 10. SPECIAL**
  - a. **Bolton & Menk (Grant Kuper) – 6:30 p.m. – Engineering Report**
  - b. **Roger Suhr – 6:45 p.m. – Fence Permit**
    - i. Variance Application for Fence Height
  - c. **Kelly Hubrig – 7:00 p.m. – Hankinson Housing Authority**
    - i. Operations & Deficit Agreement for HHA twin homes
    - ii. Agreement between City and HHA – Repayment Terms?
- 11. AUDITOR’S REPORT**
  - a. **Financial Statements**
  - b. **Bills**
- 12. CONSENT AGENDA**
  - a. **Transfer Balances** – Transfer \$14,572.84 from 225 City Sales Tax Fund to 535 Community Center Operations
  - b. **Building Permits** – Carri Razidlo (deck, windows), Hankinson Housing Authority (x4 twin homes), Prairie Waves Flower Farm LLC (shed), Dan Edwards (deck), Scott Towers (bathroom remodel)
  - c. **Gaming Permits** – None
  - d. **Liquor Permits** – Bob Wallace Orchards x2 (7-4-26)
  - e. **Transient Merchant Licenses (food truck, merchandise sales)** – Duck Duck Goose (7-4-26)
  - f. **Fence Permits** – Roger Suhr, Dan Edwards
- 13. AGENDA**
  - a. **Public Works Report (Mike, Nick and Sean)**
  - b. **Committee Reports**
    - i. **Finance & Appropriations, Human Resources, Board of Public Health - ()**
      1. Request a meeting to review 2027 Budget
    - ii. **City Buildings & Public Improvements - ()**
    - iii. **Water & Sewer, Streets and Lighting - ()**
    - iv. **Law Enforcement/Ordinances, Elections, Printing - ()**
  - c. **Mayor’s Report**
    - i. **None**
  - d. **Auditor’s Misc.**
    - i. Date for Public Hearing on Liquor License for The Brickhouse Pub (July 14, 15 or 16 @ 6pm)
    - ii. Reimburse Doc’s Put for the annual \$1,600 liquor license they will not need?
    - iii. Road Closure July 4<sup>th</sup> on 1<sup>st</sup> St NW (between fire hall buildings)
    - iv. Resolution 26-09, 26-10 and 26-11 Sale of City Lots to Lake Agassiz Housing Corporation
    - v. Resolution 26-12 to Abolish Municipal Court
    - vi. Agreement with Richland County for Court Services
    - vii. Winter Propane Contract with FUOSV (3,000 gallons??)
    - viii. Shingled roof to Metal Roof (do we want to issue a permit?) Usually don’t for shingles
- 14. OTHER BUSINESS**
  - a. Campground by Bob Wallace (appears to be zoned Residential)
- 15. ADJOURN**

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**(3). AGENDA**

- a. Approve Richland County Official Election Abstract from 6-22-26**
- b. Oaths of Office – Bladow, Steffens, Betts, and Anderson**
- c. Nominations for Council President**
- d. Declare Office of Mayor vacant, Krump exits meeting**
- e. Nominations for Council Vice-President**
- f. Appointment of Positions**
  - i. City Auditor
  - ii. City Engineer
  - iii. City Attorney
- g. Organization of City Council & Committees**
  - i. Law Enforcement, Ordinances, Elections and Printing**
    - 1. Chairman
    - 2. Two members
  - ii. Water & Sewer and Street & Lighting**
    - 1. Chairman
    - 2. Two members
  - iii. City Buildings and Public Improvements**
    - 1. Chairman
    - 2. Two members
  - iv. Finance & Appropriations, Human Resources and Board of Health**
    - 1. Chairman
    - 2. Two members
  - v. Rural Volunteer Fire District Board**
    - 1. One member
  - vi. Richland County Jobs Authority**
    - 1. One member
  - vii. Renaissance Zone Authority Board**
    - 1. Chairman
    - 2. Two members
- h. Date for budget hearing – October 7 @ 5 pm?**